

# NCPC FORM A

## NATIONAL CAPITAL PLANNING COMMISSION FEDERAL PROJECT PROPOSAL FISCAL YEARS 2002–2006

1. DEPARTMENT/AGENCY \_\_\_\_\_ 2. INSTALLATION \_\_\_\_\_
3. COUNTY/CITY \_\_\_\_\_ 4. DC \_\_\_\_\_ MD \_\_\_\_\_ VA \_\_\_\_\_
5. PROJECT TITLE \_\_\_\_\_
6. HAS PROJECT APPEARED IN PREVIOUS FCIP? Yes \_\_\_\_\_ No \_\_\_\_\_
7. IF PROJECT HAS APPEARED IN A PREVIOUS FCIP UNDER A DIFFERENT TITLE, WHAT WAS THAT TITLE?  
\_\_\_\_\_ WHICH FCIP? FY \_\_\_\_\_ to FY \_\_\_\_\_

### 8. TYPE OF DEVELOPMENT/IMPROVEMENT

- ☐ New Building Construction Area (Square Feet) \_\_\_\_\_
- ☐ Addition to Existing Building Area (Square Feet) \_\_\_\_\_
- ☐ Renovation/Construction Area (Square Feet) \_\_\_\_\_
- ☐ Land Acquisition Area (Square Feet) \_\_\_\_\_
- ☐ Other (Utilities, etc.) Area/Measure \_\_\_\_\_

9. TOTAL PRIOR FUNDING \$ \_\_\_\_\_ FY \_\_\_\_\_ (Initial Funding Year)

### 10. IMPROVEMENT TYPE \_\_\_\_\_ BUDGET ESTIMATES (\$000) \_\_\_\_\_

	<u>FY 2002</u>	<u>FY 2003</u>	<u>FY 2004</u>	<u>FY 2005</u>	<u>FY 2006</u>	<u>TOTAL</u>
Land Acquisition	_____	_____	_____	_____	_____	_____
Design	_____	_____	_____	_____	_____	_____
Construction	_____	_____	_____	_____	_____	_____

11. TOTAL COST OF PROJECT (include Prior Funding and Beyond FY 2006 ) \$ \_\_\_\_\_

12. NUMBER OF EMPLOYEES: Existing \_\_\_\_\_ Post Improvement \_\_\_\_\_ Change \_\_\_\_\_

### 13. EMPLOYEES TRANSFERRED TO SITE:

Total \_\_\_\_\_ **FROM:** DC \_\_\_\_\_ MD \_\_\_\_\_ VA \_\_\_\_\_ OUTSIDE THE REGION: \_\_\_\_\_

14. EMPLOYEES TRANSFERRED **FROM** SITE: Total \_\_\_\_\_ **TO:** DC \_\_\_\_\_ MD \_\_\_\_\_ VA \_\_\_\_\_

15. RESIDENTIAL: Number of Dwelling Units \_\_\_\_\_ 16. TRANSIENT LODGING: Rooms \_\_\_\_\_

17. PARKING: (Existing Spaces) Surface \_\_\_\_\_ Garage \_\_\_\_\_ Total \_\_\_\_\_

PARKING: (New Spaces) Surface \_\_\_\_\_ Garage \_\_\_\_\_ Total \_\_\_\_\_

18. WATER CONSUMPTION WASTE WATER OUTPUT SOLID WASTE DISPOSAL  
Name of Supplier (g/d) Place of Treatment (g/d) Place of Disposal (g/d)

Existing \_\_\_\_\_  
Post- \_\_\_\_\_  
Improvement \_\_\_\_\_

**NOTE:** Submission of project site location maps **MUST** accompany this form. Before completing the following, please refer to “Descriptive Information” in Section IIC-3 of the instructions, posted online at [www.ncpc.gov/info/fcip.html](http://www.ncpc.gov/info/fcip.html)

19. GENERAL DESCRIPTION OF PROJECT: (Intended use, number of floors, exterior building materials, etc.)

20. PROJECT PURPOSE AND JUSTIFICATION: (Why is the project needed?)

21. PROJECT STATUS: (Is this a new project?)

22. HISTORIC PRESERVATION: (Section 106, etc.)

23. ENVIRONMENTAL DESCRIPTION/ANALYSIS: (Environmental evaluation, utilities information, etc.)

\_\_\_\_\_  
Agency Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Telephone No.

\_\_\_\_\_  
Date